## ***Sports Scholarships***for Current Students



This application must be typed (hand-written applications will not be accepted).

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| **SECTION 1: PERSONAL DETAILS** | | | | |
| Title (Mr, Mrs, Miss, Ms, Mx) |  | | | |
| First Name |  | | | |
| Surname |  | | | |
| Date of Birth |  | | | |
| Student Number |  | | | |
| Personal Tutor |  | | | |
| Full Course Title |  | | | |
| Year of Study (must be Yr. 1 or Yr. 2) |  | | | |
| How did you hear about the Scholarships? *Please tick.* | Website  Email  Open Day  Applicant Visit Day  Spotlight on – Student Home Page |  | Social Media  Current Scholar  Prospectus  Teacher  Other (please specify) …………… |  |

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| **SECTION 2: SPORTING DETAILS** | | | | | | |
| **Your Principle Sport / Activity** | | |  | | | |
| **Speciality (Event/Category/weight etc.)** | | |  | | | |
|  |  |  |  | |  | Please tick |
| **Current level of representation** | | | INTERNATIONAL (e.g. selected to **represent** GB) | | |  |
|  |  |  | NATIONAL (e.g. selected to **represent** England) | | |  |
|  |  |  | REGIONAL (e.g. selected to **represent** North England) | | |  |
|  |  |  | COUNTY / COMMUNITY / CLUB | | |  |
|  |  |  |  | |  |  |
| **Personal Performance Level (provide a weblink or any other supporting information to evidence NGB ranking)** | | | | | | |
| Sport | | Event/PB/Handicap | | | NGB Ranking/Rating | |
| National | International |
| *Example: Athletics*  *https://www.thepowerof10.info/* | | *200m hurdles* | | | *9th* | *114th* |
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| **Major Achievements and Representative Honours** | | | | | | |
| List your key achievements in your principle sport identified above over the **last 3 years**, including the competition name, category and/or standard, dates, any age categories, and results. | | | | | | |
| * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| **Highest Qualification Level achieved in Coaching/Officiating (if applicable)** | | | | | | |
| Date Achieved | | Award/Qualification | | | Level | |
| *Example : 05/02/2012* | | *FA Coaching* | | | *2* | |
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| **Club/Teams played for (most recent first)** | | | | | | |
| Club/Team | | Age Group / League | | | From - To | |
| *Example: Liverpool FC* | | *U19 / Women’s Super League* | | | *Sept 2012* | *May 2014* |
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| **Are you in any NGB National Talent Pathway or NGB Development squad?** | | | | | | |
| NGB & Pathway | | Head Coach (Name) | | | Level | |
| *Example: UK Athletics Performance pathway* | |  | | | *Junior (regional)* | |
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| **Funding** | | | | | | |
| Are you currently receiving any national funding for your identified sport? (Please provide the amount and dates of provision) e.g. Tass, World Class Performance, BOA Passport, NGB Development Pathway. | | | | | | |
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| *Example: Tass funding £500 per year for training and coaching 2013 – 2015* | | | | | | |
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| **Other Sporting Involvement** | | | | | | |
| In no more than **200** words please tell us about any other key involvement in your principle sport over the last 3 years (include any involvement in organising or developing sport). | | | | | | |
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| Please state why you think you should be considered for an Edge Hill Sport Scholarship; how it will benefit your performance and development as an athlete and what your sporting ambitions are for the next 12 months. | | | | | | |
| Why should you receive the award? (200 words)   * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   How will the Scholarship benefit your performance development? (200 words)   * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   What are your sporting ambitions for the next 12 months? (200 words)   * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| Are you committed to representing Edge Hill University on a regular basis in a playing, coaching or promotional capacity? (Please tick) | | | | | | |
| Yes | |  | | No | |  |
| Please explain how you plan to support your identified sport at Edge Hill University.   * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

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| **SECTION 3: REFERENCE** | |  |  |  |  |
| Please provide a written reference from a referee who can validate your sporting achievements. Please attach it to your application. | | | | | |
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| **SPORTING REFERENCE -** This reference should confirm your performance at your highest level. (This should be from your coach relevant to the highest level of competition reached) | | | | | |
|
| Name |  | | | | |
| Club / NGB |  | | | | |
| Position |  | | | | |
| Address |  | | | | |
|  |  | | | | |
| Postcode |  | | Telephone: |  | |
| Email |  | | | | |
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| **SECTION 5: DECLARATION** | |
| I declare that all information given on this form is correct to the best of my knowledge.  I understand that lobbying any members of the Selection Panel and/or submitting false information will disqualify my application immediately.  The decision of the Selection Panel is final, and no correspondence will be entered into.  If successful, I give permission:   * for the information provided in this application to be published in the Scholarships Awards brochure; * for my previous college/sixth form to be notified of my success; * to notify my personal tutor of my success; * for the information provided to be used for University promotional material. | |
| Signed |  |
| Date |  |

**Please remember to attach your reference before submitting your application to and reference to:**

Scholarships Officer

Student Experience

Edge Hill University

St. Helens Road

Ormskirk, Lancashire

L39 4PQ

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(01695) 657245

**Closing Date: 23:59 on 15 June 2022**

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