**Department of Primary & Childhood Education**

**Long Term Plan** 2021/22

This plan gives an overview of the **composite outcomes** for each unit of work in each year group.

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| --- | --- | --- |
| **Academic Year**:  | **School**:  | **Subject**:  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Autumn 1** | **Autumn 2** | **Spring 1** | **Spring 2** | **Summer 1** | **Summer 2** |
| **Y1** |  |  |  |  |  |  |
| **Y2** |  |  |  |  |  |  |
| **Y3** |  |  |  |  |  |  |
| **Y4** |  |  |  |  |  |  |
| **Y5** |  |  |  |  |  |  |
| **Y6** |  |  |  |  |  |  |