

## **Excellence Scholarships** for Applicants

This application must be typed (hand-written applications will not be accepted).

| **EXCELLENCE SCHOLARSHIP APPLICATION** | | | | | |
| --- | --- | --- | --- | --- | --- |
| **SECTION 1: PERSONAL DETAILS** | | | | | |
| Title (Mr, Mrs, Miss, Ms, Mx) | |  | | | |
| First Name | |  | | | |
| Surname | |  | | | |
| Date of Birth | |  | | | |
| Full Address | |  | | | |
| Phone Number | |  | | | |
| Email Address | |  | | | |
| Full Course Title (to be studied at Edge Hill University) | |  | | | |
| How did you hear about the Scholarships? *Please tick.* | | Website  Email  Open Day  Applicant Visit Day |  | Social Media  Current Scholar  Prospectus  Teacher  Other (please specify) …………… |  |
| What is your application based on? *Please tick* | | Volunteering & Citizenship  Creative Arts  Performing Arts |  | ICT  Enterprise  Other (please specify)  ………………. |  |
| **SECTION 2: PERSONAL STATEMENT** | | | | | |
| **A: What are you excellent at?**  In maximum of **50 words** please describe what you do? | | | | | |
|  | | | | | |
| **B: Evidence of Excellence**  In a maximum of **400 words** please give details on your achievements focusing, on the past 3 years, and why you consider them to be excellent?  The Panel will mark this answer out of 20. | | | | | |
| *Here the Panel will be looking for aspects such as:*   * *Determination and Commitment* * *Creativity and innovation* * *Extra-curricular activity/study balance* * *Longevity* * *Level of engagement* * *Ambassadorial or leadership role within your area* * *Impact on others* * *Official awards* * *Overcome any personal challenges or adversity*   *Please note this is for guidance only, we do not expect you to have met all of the above list and you may also include information additional to the points above that you feel are relevant to your application.* | | | | | |
| **C: Contribution**  In a maximum of **100 words** please give details on how as an Edge Hill Scholar you would contribute to the University? For instance, will your continued achievements enhance our reputation, would you involve other students, join or set up a society?  The Panel will mark this answer out of 5 | | | | | |
| *Here the Panel will be looking for aspects such as:*   * *Impact on teammates/fellow students/colleagues/community* * *Impact on others (if applicable)* * *Improvements to a system or service, implemented or suggested by the applicant* * *Desire to become an ambassador to the University.*   *Please note this is for guidance only, we do not expect you to have met all the above list and you may also include information additional to the points above that you feel are relevant to your application.* | | | | | |
| **D: Additional Information**  If you refer to job roles within your answer, please use the space below to briefly outline what each job role entails and whether it is paid or voluntary. **Restrict your answer to 1 sentence per job role**.  And/or  If you refer to group project, in a maximum of **50 words** please describe what your role was.  Please leave blank if you have not referred to any job role or group project in your above answers. | | | | | |
|  | | | | | |
| **SECTION 3: REFERENCE – PLEASE ATTACH THIS TO YOUR APPLICATION.** | | | | | |
| You are required to provide **one reference related to your field of excellence** to support your application. The reference should explain why they think you would benefit from or merit a Scholarship. Please attach the reference as an appendix to the application.  It must:   * Be on letter headed paper (where possible) * Be signed by your referee, with their contact details * Be no more than 1 side of A4 | | | | | |
| **SECTION 4: SUPPORTING DOCUMENTS – PLEASE ATTACH THESE TO YOUR APPLICATION. MAXIMUM THREE PIECES** | | | | | |
| If you feel that additional material will support your application, you may enclose up to three pieces of supporting evidence. Examples may include press cuttings, artwork, video (on USB, DVD or YouTube link), publications or certificates. | | | | | |
| **SECTION 5: DECLARATION** | | | | | |
| I declare that all information given on this form is correct to the best of my knowledge.  I understand that lobbying any members of the Selection Panel and/or submitting false information will disqualify my application immediately.  The decision of the Selection Panel is final, and no correspondence will be entered into.  If successful, I give permission:   * for the information provided in this application to be published in the Scholarships Awards brochure; * for my previous college/sixth form to be notified of my success; * to notify my personal tutor of my success; * for the information provided to be used for University promotional material. | | | | | |
| Signed |  | | | | |
| Date |  | | | | |

**Remember to attach your reference and your supporting evidence to your application before submitting to:**

Scholarships Officer

Student Experience

Edge Hill University

St. Helens Road

Ormskirk, Lancashire

L39 4PQ

[Scholarships@edgehill.ac.uk](mailto:Scholarships@edgehill.ac.uk)

**Closing date: 23:59 on 15 June 2022**

*The University is committed to ensuring compliance with current Data Protection Legislation and confirms that all data collected is used fairly, stored safely and not disclosed to any other person unlawfully.  The University is a data controller and, in some instance, may be a data processor of this data.*